

UNOFFICIAL COPY

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7340/003 89 001 Page 1 of 2  
1999-09-07 11:12:51  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMRESO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 000702577 Code: DATAP-AMRSCO NRS #: 2793 BIN #: 7-16-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/24/97 made and executed by DONAVAL DEVAL, AN UNMARRIED MAN to secure payment of the principal sum of \$81,000.00 Dollars and interest to WMC MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/30/97 as Instrument #: 97813904 in Book: 3762 on Page: 0144 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

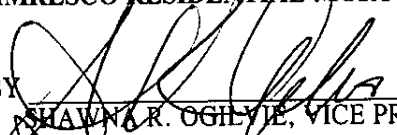
Legal Description: SEE ATTACHMENT A,

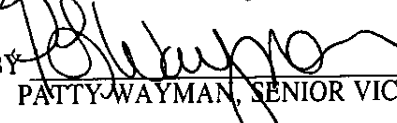
Tax ID No.: 14-17-111-023-1004, Property Address: 4627 NORTH MAGNOLIA, UNIT #1S, CHICAGO, IL 60640-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 07/30/99.

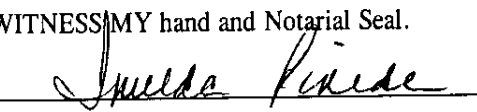
AMRESO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

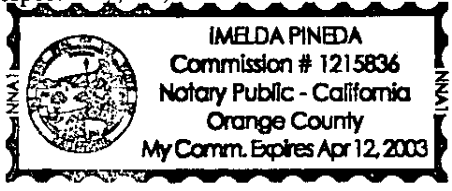
BY   
SHAWN R. OGILVIE, VICE PRESIDENT

BY   
PATTY WAYMAN, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 7/30/99, before me, IMELDA PINEDA, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and PATTY WAYMAN, SENIOR VICE PRESIDENT, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  




Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: MF 7-16-99A

ATTACHMENT A

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LOAN #: 0007035777      NRS #: 2793      BIN #: 7-16-99A

UNIT NO. 1S IN 4627-29 NORTH MAGNOLIA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92561253, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office