

# UNOFFICIAL COPY 99849007

PREPARED BY: SASHA CHEPOVETSKY  
MORTGAGE BANCORP SERVICES

7531/0265 27 001 Page 1 of 1  
1999-09-07 12:57:20  
Cook County Recorder 23.00

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



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7836389  
No abstract  
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800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 710025685

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LINAS P. PECKUS and CAROLYN E. SCHOLZ, HUSBAND AND WIFE

and dated 08/27/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **99849006**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 4 IN KEDZIE AND KEENEY'S  
ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-19-409-004-0000

ALSO KNOWN AS: 729 JUDSON AVENUE, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 27th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Pezsek

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

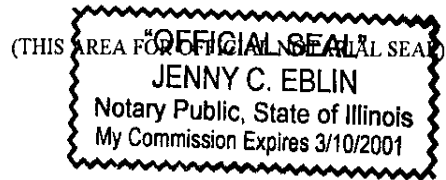
Treasurer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry  
My Commission Expires 3/10/01  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: Treasurer / John Pezsek  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

99849007



BOX 333