

Prepared By:

UNOFFICIAL COPY

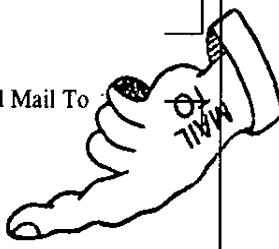
99849061

75.9/0219 45 001 Page 1 of 2
1999-09-07 12:22:49
Cook County Recorder 23.50



901A WEST LIBERTY
WHEATON, ILLINOIS 60187

and When Recorded Mail To



PACIFIC PHOENIX GROUP, LLP
901A WEST LIBERTY
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE PROVIDENT BANK

**ONE EAST 4TH STREET (MAIL STOP 198D NSC)
CINCINNATI, OHIO 45202**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 1999**
executed by **ESKO T. PETERSON, DIVORCED AND NOT SINCE REMARRIED**

ETP

to **PACIFIC PHOENIX GROUP, LLP**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **901A WEST LIBERTY
WHEATON, ILLINOIS 60187**

99849060

P.N.T.N.

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows:
Commonly known as **8348 S INGELSIDE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACIFIC PHOENIX GROUP, LLP

On **JULY 7, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Joan**

de Souza

known to me to be the **CEO**

and
~~known to me to be~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Dupage** _____
County,

My Commission Expires **3/12/2003**

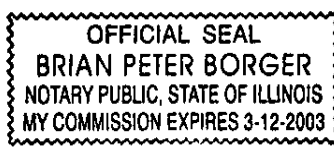
By: *[Signature]*
Its: **CEO**

By:
Its:

Witness:

[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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99849061

RIDER - LEGAL DESCRIPTION

^{ETP} *AND
LOTS 21 AND 16* UNDIVIDED 1/10TH INTEREST IN LOT 27 IN LIPSON'S
RESUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE OF BLOCK 2 IN MOORE'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID
RESUBDIVISION RECORDED SEPTEMBER 10, 1951 AS DOCUMENT 15164739
IN COOK COUNTY, ILLINOIS.
P.I.N. 20-35-302-~~087~~⁰⁴⁹ & 20-35-305-087

Property of Cook County Clerk's Office