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je, yen.

· Making

Cook County Recorder

The same of the sa ASSIGNMENT OF

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LOAN #911145-1

REAL ESTATE MORTGAGE

S&K File No.: 98-8559D



For value received, HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION hereby sells, assigns and transfers to BANCBOSTON, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by VELICIA MARTIN AND YOLANDA D. RAIMER to INDEPENDENCE ONE MORTGAGE CORPORATION, dated May 15, 1991, and recorded on May 16, 1991, State of Illinois, as Document No. T. 964940, conveying:

LOT 14 IN BLOCK 18 IN "CAJUMET CITY" SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 361 SAGINAW AVENUE, CALUMET CITY, ILLINOIS 60409.

Permanent Index No.:

30-07-109-014

Together with said Note therein descriped and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the unde	dersigned on August 24, 1998
, has	caused this instrument to be Kelly J. Riggle
executed by	Kelly J. Riggle , its
Vice President	and attested
by Ken Hurley	, itsAsst. Secretary,
and its Corporate Seal to be here	eunto affixed.
By Atte	
Kelly J. Rigge, Vice President	Ken Hurley Osst. Secretary

## UNOFFICIAL COPY

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STATE OF Florida	)			
COUNTY OF Duval	ss. )		The state of the s	. ` .
COUNTY OF DUVAL		and the second of the second o		Sed and
In Grady Bax	lei	Area of the second of the seco		
Notary Public in and	for the Cou	nty and State a	foregoid DO I	, a
CERTIFY THAT	Kelly J. R	iggie	Toresaid, DO E	the,
Vice President	Acity 30 x 2	.BP	respectiv	<u> </u>
Home	side Lead	100	personally	-
to me to be the same	e persons w	hose names are	subscribed i	n the
foregoing instrumen	t, persona	lly appeared	before me.	and
acknowledge that they	r signed and	delivered the	said instrume	ent as
their free and volunt	ary act for	the uses and p	urposes therei	in set
forth; and that the se	al affixed	to the foregoin	ıg instrument j	is the
corporate seal of sa	id corporat	ion and that s	aid instrumen	t was
signed and scaled on h	pehalf of sa	id corporation	by the authori	ty of.
its Board of Director	'S.			
Witness my bond	and makes	11 6	u,	_
Witness my hand August			dayday	OI
710003	7 - 19 -	<u> </u>		
			1	
	, ( ) J	Iradu Bax	lin	
GRADY BAXLEY	Notary	Public in and :	for said State	<del></del>
MY COMMISSION # CC 851932	My comm	ission expires	on <u>7-5-0</u>	<u> </u>
EXPIRES: July 5, 2003  Bonded Thru Notary Public Underwriters	T			
"Pipper"	•			

and the second second

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Common address of property:
361 Saginaw Avenue
Calumet City, Il 60409