

99849216

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5312 09/07/99 14:50:00  
#8864 = TB \*-99-849216  
COOK COUNTY RECORDER



DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 23, 1998, was made by LORRAINE S. APPLEBEY & JONATHAN MARCUS to PNC BANK, FSB, which Deed of Trust was recorded in Instrument # 99518340, in the amount of \$12,000.00. This Mortgage was recorded or registered in the office of the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

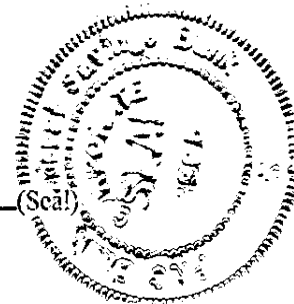
I sign and CERTIFY to this Discharge of Mortgage on August 10, 1999

Witnessed or attested by:

PNC BANK, FSB

D. Jones  
Assistant Vice President

M. Pecora  
Assistant Vice President



STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

I CERTIFY on August 10, 1999, M. Pecora personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an Assistant Vice President of PNC BANK, FSB the corporation named in this document.
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an Assistant Vice President of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on

August 10, 1999

Notary Public

RECORD & RETURN TO:

D. Jones, Preparer  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

1014 MAPLETON AVENUE  
OAK PARK IL 60302



ID #: 16-05-116-014  
ACCT #: 15 01 008011419574

Notarial Seal  
Michael R. Herdman, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Sept. 23, 2002  
Member, Pennsylvania Association of Notaries

5-7  
P-2  
NN  
M-7  
JHC

UNOFFICIAL COPY

Telephone Number  
412-220-8410

FAX Number  
412-220-8466

99849216

9901-04977  
LOAN #: 7683113/567

LORRAINE S. APPLEBEY  
JOHNATHAN MARCUS

LEGAL DESCRIPTION

"EXHIBIT A"

"NON-TORRENS LAND"

LOT 106 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH  
15 FEET OF LOT 107 IN BON AIR, BEING A SUBDIVISION OF PART  
OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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Property of Cook County Clerk's Office