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ASSIGNMENT OF MORTGAGE

This document prepared by and return to: Bonnie Aron Firstar Home Mortgage Corporation 809 S. 60th Street, West Allis, WI 53214 (414) 454-6258 1-800-236-6111x6258

PARCEL NUMBER: 0225405027VOL150

Firstar Loan #: 2987702152 C52

Chase #: 1953063234 Cenlar#: 7563265 Pool #: 455882

For value received, the undersigned, FIRSTAR BANK N.A. F/K/A STAR BANK N.A. (herein "Assignor"), whose address is 4801 FREDERICA ST, OWENSBORO, KY 42304, does hereby grant, sell, assign, transfer and convey, unto Chaze Manhattan Mortgage Corporation (herein "Assignee") whose address is 343 Thornall Street, Edison, NJ 08837 Tinterest under that certain mortgage described as follows:

Real estate mortgage dated: 11/20/98:

Executed by: CARL MANKERT AND LAURA MANKERT FORMERLY KNOWN AS LAURA

LEWANDOWSKI, HUSBAND AND WIFE

To: AMERITRUST MORTGAGE CURPURATIONTrustee:

Recorded on: NOVEMBER 30, 1998 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

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LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE "WO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on JUNE 2, 1999

FIRSTAR BANK N.A., INVIA STAR BANK N.A.

ROBERT M. WAGNER, MORTGA GE CANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on JUNE 2, 1999, ROBERT M. WAGNER, MORTGAGE BANKING OFFICER of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

Bonnie Jean Aron

Notary Public, State of Wisconsin

My commission expires: October 27, 2002

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PAGE TWO

PROPERTY ADDRESS: 2312 WING STREET, ROLLING MEADOWS, IL. R12031 LEGAL DESCRIPTION:

5 COOF

LOT 345 IN ROLLING MEADOWS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1953 AS DOCUMENT 15753911, IN COOK COUNTY, ILLINOIS.

