

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

THOMAS J WHITE
4326 N CLAREMONT
CHICAGO IL 60618

SEND TAX NOTICES TO:

THOMAS J. WHITE
4326 N. CLAREMONT
CHICAGO, IL 60618

99850483

7558/0094 52 001 Page 1 of 2
1999-09-08 12:00:55
Cook County Recorder 23.50



99850483

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J. WHITE, 4326 N. CLAREMONT, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99566918, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 123 IN GRANT PARK ADDITION A SUBDIVISION OF LOT 1 IN BLOCK 1 OF THE W. B. OGDEN'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-300-030-0000
Address(es) of premises: 4326 N. CLAREMONT, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 16TH day of AUGUST 19 99

By: Laurie J Kmiecik (SEAL)
LAURIE J KMIECIAK LOAN OPS (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
JW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 16TH day of AUGUST, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Handwritten initials and signature in the bottom right corner.

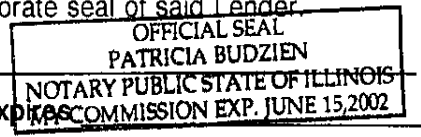
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06-04-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01035741370 (Continued)

Page 2

board of directors, or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office