UNOFFICIAL COP9¥850769

WHEN RECORDED MAIL TOO

DENNIS J. NEITZKA KIM R. NEITZKA 4438 NORTH SPAULDING, CHICAGO, IL 60625 Loan No: 1127588

1999-09-08 13:52:16 Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does pereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS J. NEITZKA his/hers/ KIM R. NEITZKA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date  $th \neq 10-09-91$  and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91559127, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-14-226-021, VOLUME 336 Tax Unit No.

Witness Our hand(s) and seals(s), this 9TH day of AUG.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

PROFESSIONAL NATIONAL TABLE NETWORK THREE FIRST NATIONAL PLAZA

> **SUITE 1600** CHICAGO, IL 60602

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF COOK

On this 9th day of August 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed\_is\_toc corporate\_seal of said Lender.

Of County Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

in the second second

91559127

[Space Above This Line For Recording Data] -

State of Illinois

11/2/7/

## MORTGAGE

FHA Case No.

131: 203/244

CMC NO. 0001127588

THIS MORTGAGE ("Seculity Instrument") is given on

October 9, 1991

. The Mortgagor is

DENNIS J. NEITZKA and KIM R. NEITZKA His Wife

DEPT-01 RECORDING

\$17.50

T\$5666 TRAN 7083 10/25/91 10:12:00

‡9888 ‡ H \*-91-559127 COCK COUNTY RECORDER

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, Illingir 60453

NINETY EIGHT THOUSAND NINETY ONE & 00/100 \*\*\*\*\*

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ ). This debt is evidenced by Borrow r's note dated the same date as this Security 98,091.00 Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on . This Security Instrument secures to Lerwer: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Scurity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 7 IN BLOCK 3 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE OSUTE 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

TAX ID NO. 13-14-226-021, VOLUME 336.

TAX ID NO.

91559127

TAX ID NO.

which has the address of 4438 NORTH SPAULDING, CHICAGO

[Street, City],

Illinois 60625

[Zip Code] ("Property Address");

Page 1 of 6

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

FHA Illinois Mortgage - 2/91

-4R(IL) (9103)