RELEASE DEED(ILINIOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

7555/0087 10 001 Page 1 of 1999-09-08 13:54:35 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES C.KRUPP AND FESSIE J. KOLLIOS, NKA BESSIE J. KRUPP, HUSBAND AND WIFE,

967 MALLARD CIRCLE, SCHAUMBURG, IL. 60008

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of OCTOBER, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-761188, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

> UNIT 53-1B IN CARRIAGE HOMES () SUMMIT PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE Whit in the southeast 1/4 of section 27, and certain lots in SUMMIT PLACE UNIT II IN PART OF THE WIST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLAR ATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE CYTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-27-425-015-1210

Address(es) of premises: 967 MALLARD CIRCLE, SCHAUMBURG, IL. 60008

Witness hands and seals, August 9, 1999

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

> PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

STATE OF ILLINOIS)

S) ss. UNOFFICIAL COPY

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 9, 1999.

Janice Derengowski, Notary

Commission Expires August 7, 2001

"OFFICIAL SEAL"

JANICE DERENGOWSKI
Natary Public, State of Illinois.
My Cummission Expires 08/07/01

RELEASE DEED
By Corporation

Harris Trust and Savings Bank

TO

JAMES C.KRUPP AND BESSIE J. KOLLIOS, NKA BESSIE J. KRUPP, HUSBAND AND WIFE

Address of Property:

MILL TO

967 MALLARD CIRCLE, SCHAUMBURG, IL. 60008

Mail recorded document to:

GARY R. STAKEN 6215 W. TOUHY AV. CHICAGO, IL. 60646 OT JIAM

PROFESSIONAL NATIONAL TITLE NETWORK, INC. ATTN: RELEASE DEPARTMENT THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL. 60602

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