

UNOFFICIAL COPY

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1999-09-08 11:23:38

Cook County Recorder 15.50



99850053

RELEASE OF MECHANIC'S LIEN CLAIM

C97-0348

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Shepard Electric Co., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against American Nat'l. Bank & Trust Co. Chicago u/t/a 108658-06 and Lake Shore Development, for Thirty Six Thousand, Three Hundred Ninety Two and 00/100 (\$36,392.00) dollars, on the following described property to wit:

PIN#s: 20-35-321-002, 006,009 through 049 and 20-35-318-034, 035, 036 and 037 in Cook County, IL (SEE LEGAL DESCRIPTION ATTACHED)

Commonly known as 1133 E. 83rd St., 180, 110,108,129,145,149,151, 177,162,231,227,225,204&202, Chicago, IL 60619

which claim for lien was recorded in the office of Cook County Clerk's Office's on August 12, 1999 as document #99772088.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of August, 1999.

Shepard Electric Co.

BY:

ALLAN R. POPPER  
Attorney and agent for  
Shepard Electric Co.

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STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

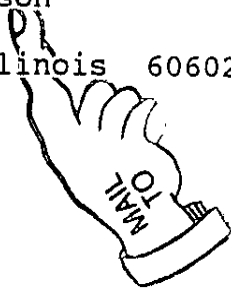
Given under my hand and official seal this 19th day of August, 1999.

**OFFICIAL SEAL**  
 KATHLEEN S. COGLIANESE  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES: 01/09/01

*Kathleen S. Coglianesi*  
 KATHLEEN S. COGLIANESE  
 Notary Public

This instrument was prepared by:  
 ALLAN R. POPPER  
 POPPER & WISNIEWSKI  
 120 W. Madison  
 Suite 300  
 Chicago, Illinois 60602

Mail released document:  
 ALLAN R. POPPER  
 POPPER & WISNIEWSKI  
 120 W. Madison  
 Suite 300  
 Chicago, Illinois 60602



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## LEGAL DESCRIPTION

Units 180, 110, 108, 129, 145, 149, 151, 177, 162, 231, 227, 225, 204 and 202 in

Parcel 1: The N 664.68 ft. of that part lying E of the 100 foot right of way of the New York, Chicago and St. Louis Railroad Company of the SW 1/4 of Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

and

Parcel 2: A triangular piece of land at the SW corner thereof described as follows: Beginning at the point of intersection of the E line of the 100 foot right of way of said railroad with the S line of the N 664.68 ft. of the SW 1/4 of said Section 35, thence Southerly along said right of way 150 ft., thence Northeasterly in a straight line 167.5 ft. to a point in the S line of the N 664.68 ft. of said SW 1/4 of said Section 35, thence W on last described line 75 ft. to point of beginning, in Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, IL.

PROPERTY OF COOK COUNTY CLERK'S OFFICE 99850053

C97-0342