

99850148

UNOFFICIAL COPY



LOAN NUMBER: 0009386706

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated February 2, 1999, and are in the original principal amount of \$ 317,250.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
SAMUEL DEPRIEST 2/1/99 CYNTHIA DEPRIEST	99115713	
ID# 18-05-215-049-0000		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 14 day of June, 1999.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: DONNA FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY)

SS:

On this 14 day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
DANA K WINN
Notary Public

My Commission Expires: 06/03/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

[Handwritten note]
P.O. Box 1820
Dayton, Ohio 45401-1820



5-10
P-2
New
Mey
8th

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Loan: 0009386706 Screen: CPI10 - CPI LEGAL DESCRIPTION

Legal Description

LOT 1 OF BAER'S SUBDIVISION OF THE EAST 1/2 OF LOT 23 AND THE
EAST 1/2 OF LOT 24 (EXCEPT THE SOUTH 1/2 AND EXCEPT THE EAST
135.0 FEET OF SAID LOT 24) IN EDGEWOOD SUBDIVISION, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF
AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT
NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON
AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

F1=Help F2=Calc F3=Exit F4=List F6=Next search F12=Cancel F21=Conv Log

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5350 09/08/99 10:14:00
48937 # TB #-99-850148
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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