



Recording Requested By:
Sherri Farmer 870774

When recorded mail to:
Crestar Mortgage Corporation
Attn: MTG 1592
P. O. Box 26149
Richmond, VA 23286-8298

DEPT-01 RECORDING \$23.50
T40011 TRAN 5351 09/08/99 10:31:00
48947 # TB #-99-850157
COOK COUNTY RECORDER

State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Victoria E. Scott and Paul L. Richardson

Original Mortgagee: Crestar Mortgage Corporation

Original Loan Amount: \$ 126,400.00

Date Recorded: August 3, 1998 County: Cook

Doc./ Inst. No.: 98675533 Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, Crestar Mortgage Corporation, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of August, 1999

Crestar Mortgage Corporation

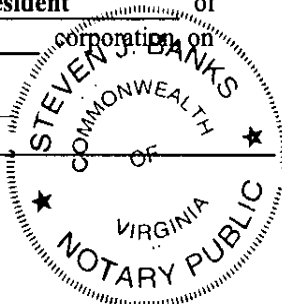
Gabrielle Wade Beck, Assistant Vice President

State of Virginia
City of Richmond

The foregoing instrument was acknowledged before me this 20th day of August, 1999 by Gabrielle Wade Beck, Assistant Vice President of Crestar Mortgage Corporation a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Steven J. Banks
Steven J. Banks - Notary Public



My commission expires: December 31, 2000

Document Prepared by: Crestar Mortgage Corporation
901 Semmes Avenue
Richmond, VA 23224

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JHC

UNOFFICIAL COPY

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000351516 SC

STREET ADDRESS: 2121 AMMER RIDGE COURT #101

CITY: GLENVIEW

COUNTY: COOK COUNTY

TAX NUMBER: 04-26-200-114-1025

LEGAL DESCRIPTION:

UNIT 5-101 IN AMMER RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office