MOFFICIAL COPY

FMG #: 0071289476

NAME: MARIANO PEREZ P/O DATE: 07/08/1999

AFTER RECORDING, FORWARD TO:

MARIANO PEREZ 1000 STOCKBRIDGE CT

ELGIN IL 60120

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-07-209-033

DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 5357 09/08/99 11:12:00
- #8966 # TB #-99-850176
  - COOK COUNTY RECORDER

## RELEASE COMORTGAGE

THIS CERTIFIES that a cortain mortgage executed by MARIANO PEREZ AND PONNA L PEREZ

HUSBAND AND WIFE AS JOINT TENANTS

| to COUNTRYWIDE          | FUNDING CORPORATION           | <b>j</b>   | <del></del>        |                    |
|-------------------------|-------------------------------|------------|--------------------|--------------------|
| dated August            | 26th , <u>1993</u> , and reco | orded on _ | 09/07/1993         | in Mortgage Record |
| •                       | ,page                         | , and      | or Instrument # 93 | -710013 , of the   |
| records in the office o | f the Recorder of CCCK        |            | County, II         | LINOIS             |
| more particularly desc  | ribed as follows, to wit:     |            |                    |                    |

LOT 57 IN COBBLER'S CROSSING UNIT 1, BF.1N; A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DFCFMBER 20, 1988 AS DOCUMENT NO. 88586739, IN COOK COUNTY, ILLINOIS.

1000 STOCKBRIDGE CT ELGIN, IL 60120

is hereby fully released and satisfied.

DE CLOPTS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July

FLEET MORTGAGE CORP

F/K/A FLEET REAL ESTATE FUNDING CORP.

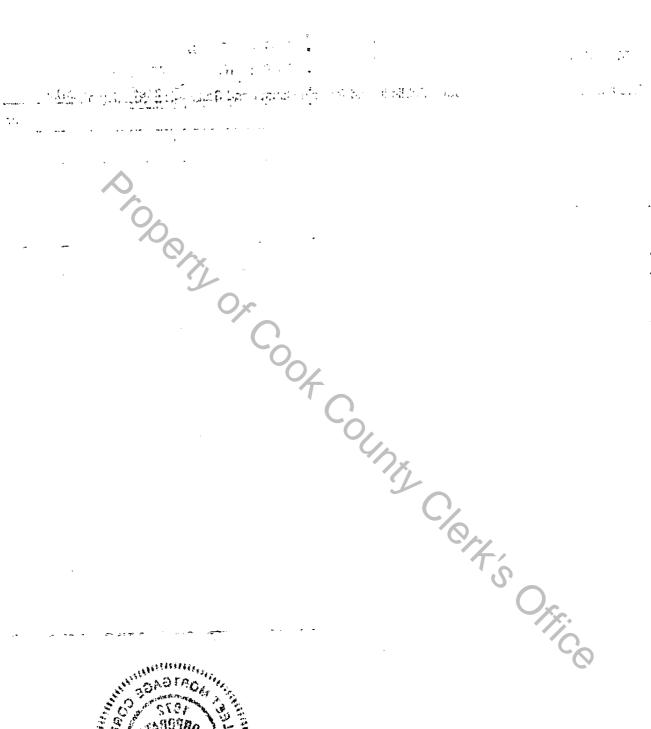
GITZLAFF Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**





## **UNOFFICIAL COPY**

FMG #: 0071289476 NAME: MARIANO PEREZ

99850176

P/O DATE: 07/08/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July 1999 , personally appeared DAN GITZLAFF the MORTGAGE OFFICER of FLEET MORTGAGE CORP. F/K/A FLEFT REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and riotarial Seal

My commission expires: <u>C5/19/2002</u>

OF COOK COUNTY CLERK'S OFFICE