UNOFFICIAL COP 3650199

FMG #: 0056594416 NAME: ROBERT BRONISZ

P/O DATE: 08/11/1999

AFTER RECORDING, FORWARD TO:

INTERSTATE BANK OF OAK FOREST

15533 SOUTH CICERO AVE

OAK FOREST, IL 60452-0506

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-06-423-048

7564/0010 30 001 Page 1 of 1999-09-08 08:42:16 Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a cenain mortgage executed by ROBERT BRONISZ

A SINGLE INDIVIDUAL to MARKET FINANCIAL dated March 14th 1997, and recorded on 03/17/1997: in Mortgage Record ., and or Instrument # <u>9718</u>0149 ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1836 WEST IOWA CHICAGO, IL 60622

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of August

FLEET MORTGAGE CORP.

this 24th day of Augus

1972

CORPORATE

SEAL

SEAL

OUTHCAROLINIA

THE CONTROL OF THE CONTROL O

LAÚRA WILKE Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0056594416 NAME: ROBERT BRONISZ P/O DATE: 08/11/1999

99850199

State of W	/ISCONSIN)
County of I	MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of August

1999 , personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 01/20/2002

Notary Public GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

UNOFFICIAL COPY

99850199

LOT 73 IN BOAKE'S RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, WANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15

PERMANENT INDEX NUMBER, 17-06-423-048
THIS IS HOMESTEAD PROPERTY.
THIS IS A PURCHASE MONEY MORTGAGE.