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1999-09-08 12:39:21
Cook County Recorder 23.50



**DEED OF RELEASE
(Corporation)**

Prepared by:

MARIA ROJAS

1119 LAKE ST

OAKPARK ILL. 60301

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage
executed by BRIAN KING AND THELMA KING AS JOINT TENANTS

dated MARCH 23, 1998, and recorded MARCH 25, 1998, in the office of
the RECORDED of COOK, ILLINOIS, under Document
No. 98234177 (Recording Officer) in Book _____ (County) at Page _____ (State), for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 45 IN BLOCK 4 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF BLOCKS 1,2,3.AND 4 OF A.J. KNISELY'S ADDITION A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES OF SAID NORTHEAST QUARTER OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS.

A.K.A 136 S MENARD
CHICAGO ILL 60644

Property Identification Number: 16 17 202 051

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 27 day of AUGUST 1999.

By Brandi Murphy
By BRANDI MURPHY

Assistant Vice President



BRIAN KING
IL 3596-8 4/99

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RW

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this _____ day of _____, 1999 A.D., before me, appeared BRANDI MURPHY to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS INC., a _____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State).

My Commission Expires:



Mayda Vignettes
Notary Public for said County and State

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