



99851609

This Instrument Prepared By:

Personal Finance Company

P. O. Box 186

Olympia Fields, IL 60461

700300

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Andy Roman, Jr., single, never married

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage bearing date the 18th day of March 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 97192740, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13th day of May 1999

MAIL TO -> INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

[Signature]
Manager (SEAL)

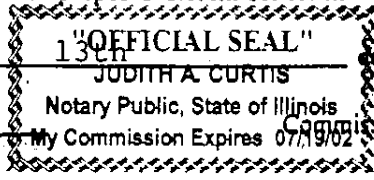
29836

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Fred DeKeyser personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 13th day of May 1999

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LEGAL DESCRIPTION

99851609

3506 W. Walnut, Chicago, IL 60624

16-11-406-021-0000

LOT 4 IN C. J. MAGEE'S SUBDIVISION OF LOTS 45 TO 47, IN JOHN B. DRAKE'S
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 11,
LYING NORTH OF LAKE STREET AND SOUTH OF RAILROAD (EXCEPT THE WEST 5.54 CHAINS
THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office