

UNOFFICIAL COPY

99851794

7379/0005 51 001 Page 1 of 2
1999-09-08 10:20:58
Cook County Recorder 23.50



RELEASE DEED

Loan No 0022753925
Mail to: JOHN J DILLON
1429 SOUTH PRAIRIE AVE.
CHICAGO, IL 60605

Name and Address of Preparer:
Bank of America Mortgage
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents That NATIONSBANC MORTGAGE CORPORATION of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JOHN J DILLON & PATRICIA DILLON, HUSBAND & WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 3RD day of February, A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document No.99154904 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 17-22-110-017-1016
Property Address: 1429 SOUTH PRAIRIE AVE., CHICAGO, IL 60605

Witness my hand and seal this 11TH day of AUGUST, 1999.



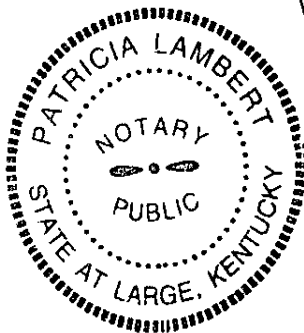
NATIONSBANC MORTGAGE CORPORATION

By *Virgil F. McCauley*
VIRGIL F. MCCAULEY, VICE PRESIDENT

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL F. MCCAULEY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that VIRGIL F. MCCAULEY signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 11TH day of AUGUST, 1999.



Patricia Lambert
Notary Public, State at Large Kentucky
PATRICIA LAMBERT
My commission expires: 12-20-99

PH2

*S-X
N-P-2
M-Y
CE*

PARCEL 1:

UNIT A-15 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 3 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS.

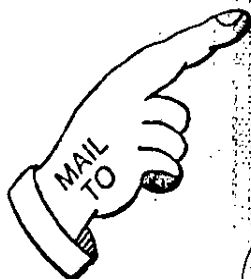
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996, AS DOCUMENT NUMBER 96385673, AND AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE (INCLUDING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080034.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.



Bank of America Mtg
P.O. Box 35140
Louisville, Ky 40232-5140