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1999-09-08 14:59:13
Cook County Recorder 23.50

Release of Mortgage by Corporation

Loan # 7958-3832



SPACE BELOW FOR RECORDER'S USE



20 2/6 27 mte/h

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto LA SALLE NATIONAL BANK as Trustee under Trust Agreement dated February 8, 1989 and known as Trust Number 114153 and MICHAEL MASI and SUSANNE MASI of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of November A.D., 1989 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 17th day of November A.D., 1989 in Book of Records, on Page as Document No. 89549929, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lot 21 and Lot 22 in Block 5 in North West Land Association Subdivision of the East 1/2 of the Northeast 1/4 Section 14, Township 40 North, Range 13 East of the Third Principal Meridian (except the South 665.6 feet thereof and except the Northwestern Elevated Railroad Yards right of way) according to the Plat thereof recorded June 6, 1906, as Document No. 3874151 in Cook County, Illinois.

4501-07 North Kimball, Chicago, IL PIN: 13-14-217-018 Volume 336

-CONTINUED ON REVERSE SIDE-

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 9th day of July A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

BY: John Pritscher
TITLE: PRESIDENT

ATTEST: Sherry L. Shannon
TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY-L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of July, 1999.



Lolita Avery
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

Mail:
Halshushuts
1120 W Belmont
Chgo IL 60657