

WHEN RECORDED RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

**UNOFFICIAL COPY**

99851282

7561/0093 03 001 Page 1 of 2  
1999-09-08 09:59:08  
Cook County Recorder 23.00

CTI [Ball] 7821951L



and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

LOAN #0290036849

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1999  
executed by JUAN ESPARZA, A SINGLE MAN

99851281

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 229 RUTH STREET CALUMET CITY, IL 60409  
PIN: 30-17-309-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

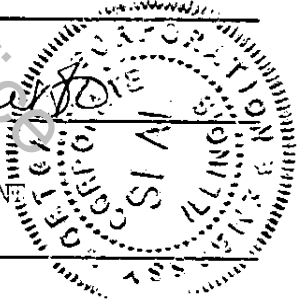
STATE OF illinois  
COUNTY OF cook

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 2, 1999 before \_\_\_\_\_  
(Date of Execution)

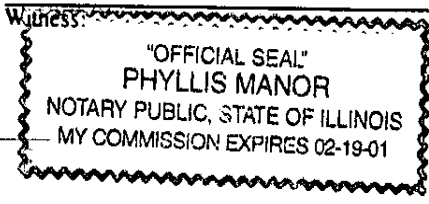
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL CAVOTO  
known to me to be the  
PRESIDENT

*Michael Cavoto*  
By: MICHAEL CAVOTO  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_



of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, WILL



My Commission Expires 2/19/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

STREET ADDRESS: 229 RUTH STREET  
CITY: CALUMET CITY  
TAX NUMBER: 30-17-309-006-0000

**UNOFFICIAL COPY** 98851282

COUNTY: COOK

**LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 16 IN WEST PARK MANOR, A SUBDIVISION IN FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office