UNOFFICIAL COP\$#851298

7571/8009 53 001 Page 1 of 3 1999-09-08 09:17:01 Cook County Recorder 25.50



MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
C2-SUITE 202
10MBARD, IL 60148

RI111045





Release of Deed

Full Partial

Know all Men by these presents, that

BANK ONE NA FKA GAINER BANK

Consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does thereby release, convey and quit claim unto BOBBY J TAULBEE AND CYNTHIA TAULBEE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or or a certain Mortgage dated 05/08/92 as Document Number 92397063 Book Page recorded/

legally described as follows, to-wit:

LOT 513 IN INDIAN HILL SUBDIVISION UNIT #3, ACCORDING TO THE PLAT THEREOF, RECURDED OF SAID SUBDIVISION RECORDED 2/2/59 AS DOC# 17467223 IN BOOK 529 OF PLATS, PAGES 1 AND 2 IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

the State of Illinois applicable to the property, situated in said County and State.

Property Address: 22447 CHAPPLE AVE.

registered in the Recorder's/Registrars Office of COOK

SAUK VILLAGE

IL 60411

County, in

PIN 32-36-107-016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY 99851298 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

08/26/99 Dated at LEXINGTON, KY as c

RESA B KING

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the-free and-voluntary-act-and-deed-of said corporation-for-the-uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires 12/4/2002

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

053621220000195311

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

93851238

LOT 513 IN INDIAN HILL SUBDIVISION, UNIT NO. 3 ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED FEBRUARY 2, 1959 AS DOCUMENT NO. 17467223 IN BOOK 529 OF PLATS, PAGES 1 AND 2 IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office