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99851357

7/11/00 53 001 Page 1 of 2
1999-09-08 09:48:21
Cook County Recorder 23.50



RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC 9910-2703 (20F2)

RECORDED MAIL TO

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8526627

ESCROW/CLOSING #:

This form was prepared by: A. REPAKAZ
FULL SPECTRUM LENDING, INC. address:
1515 WALNUT GROVE AVE, RM-645, ROSEMEAD, CA 91770-
tel. no.: (888)704-3404

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, - INC. 99851356
a corporation organized and existing under the laws of NEW YORK (herein
"Assignee"), whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
a certain Mortgage dated August 25, 1999, made and executed by
ERICA R BRADBURY,

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (08/98)

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Initials: *LB*

23991

008526627000001C714

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LOAN #: 8526627

LOT 15 IN BLOCK 44 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALSO THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-03-401-013-0000

Parcel ID#:

such Mortgage having been given to secure payment of SIXTY EIGHT THOUSAND and 00/100 (\$ 68,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/25/1999.

FULL SPECTRUM LENDING, INC.

Lawrence A. Bailey
(Assignor)

Witness

By: *Francis M. Mager*

Witness

Attest

Seal:

STATE OF ILLINOIS,

County ss: *COOK*

I, *Tatiana B. Gutierrez*, a Notary Public in and for said county and state do hereby certify that *Lawrence A. Bailey*

, personally known to me to be the same person whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *25* day of *August*, 1999.

My Commission Expires: *07-30-00* *Tatiana B. Gutierrez*

FHA/VA/CONV
● Assignment of IL Mortgage
1C71421L (08/98)

