WARRANTY DENOFFICIAL COMPIAN

Joint Tenancy - Statutory Statutory (ILLINOIS) (Individual to Individual)

1999-09-08 13:29: Cook County Recorder

THE GRANTORS, LUIGI P. ADAMO and CHERYL A. ADAMO, of 4 N 419 Mountain Ash, West Chicago, IL 60185, for and in consideration of Ten and 00/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEY and WARRANT to the GRANTEES:

ANTONIO E. ADAMO and ANTONIETTA **ADAMO** 21 W 090 Eagle Terrace

Itasca, IL 60143

PN.T.N.

(Above Space for Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description and subject to) hereby releasing and \( \) waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent Real Estate Index Number:

Address of Real Estate:

14-08-403-028-1033

Unit 5H, 5100 North Marine Drive, Chicago, IL 60640

day of July, 1999

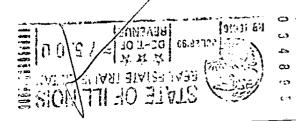
State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in 201 for said County, in the State aforesaid, DO HEREBY CERTIFY that LUIG'T. ADAMO and CHERYL A. ADAMO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and SE SO and soluntary act, for the uses and purposes therein set forth, including the release CAP of White waiver of the right of homestead

fficial seal this  $9^{\tau h}$  day of July, 1999.

(bires: July 7, 2002) Comm

This instrument was prepared by: James R. Carlson, 7601 West Montrose Avenue, Norridge, IL 60706

(See Reverse Side)





## **ÜNOFFICIAL COPY**



## LEGAL DESCRIPTION

of premises commonly known as:

Unit 5H, 5100 North Marine Drive, Chicago, IL 60640

UNIT 5H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203727, OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to the following, if any: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, including all easements established by or improved from the Declaration of Condominium or amendments thereto; limitations and conditions imposed by the Condominium Property Act; public and utility easements; party wall rights and agreements; existing leases and tenancies; and subject only to real estate taxes not due and payable at the time of closing.

MAIL TO:

James R. Carlson

7601 West Montrose Avenue

Norridge, IL 60706

SEND SUBSEQUENT TAX BILLS TO:

ANTONIO E. ADAMO and ANTOINETTA ADAMO

21 W 090 Eagle Terrace

Itasca, IL 60143

