



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ROBERT RICCETTI & JANET RICCETTI, HUSBAND AND WIFE TO SUN MORTGAGE CORPORATION BEARING DATE OF AUGUST 26, 1993 RECORDED IN BOOK , PAGE , ON SEPTEMBER 14, 1993 DOCUMENT 93733553 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 80,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED LEGAL

3

FIRST AMERICAN TITLE order # 2991605
18/1

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 23, 1999



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Lenora James
LENORA JAMES
ASST. VICE PRESIDENT

Christy Brown

SM196

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

99852636

AMIC LOAN NO: 0000655624

STATE OF FLORIDA
COUNTY OF DUCAL

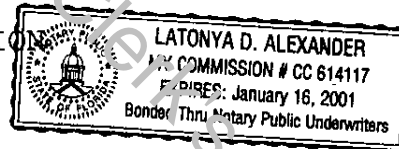
1610 BURNING BUSH LN
HOFFMAN IL 60195
TAX ID NO. 02193250360000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES ~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 23, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Christy Brown
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

UNOFFICIAL COPY
LOT 35 IN BLOCK 18 IN SPAR HILLS, UNIT NUMBER 4 BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS ON MARCH 10, 1978 AS DOCUMENT NUMBER 24358401, IN COOK COUNTY,
ILLINOIS.

PIN: 02-19-325-036

99852636

Property of Cook County Clerk's Office

93733553