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RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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1999-09-08 12:54:20
Cook County Recorder 23.50



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MAIL TO:
CRAIG + Tammy KIRCH
132 DALLAS DR.
BARTLETT, IL 60103

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRAIG S. KIRCH AND TAMMY M. KIRCH, whose address is 454 SUMMERSWEET LANE, BARTLETT, ILLINOIS 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 4TH day of SEPTEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 9884616, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

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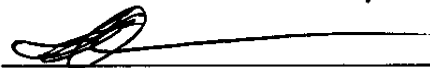
SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-313-014
Address(es) of premises: 454 SUMMERSWEET LANE, BARTLETT, ILLINOIS 60103

Witness our hands and seal, this 11TH day of JUNE, 1999

 (seal)
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

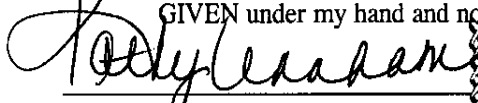
 (seal)
T.L. ARENDS, VICE PRESIDENT

This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and T.L. ARENDS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11TH day of JUNE, 1999


NOTARY PUBLIC



1-27-00

Commission Expires

ATGF, INC

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LOT 180 IN FINAL PLAT OF SUBDIVISION AMBER GROVE UNIT 4, RECORDED AS DOCUMENT 93256509, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ATGF, INC