199053725 A CTI Liberty Federal Bank OF FICIAL COPS

P.O. Box 386 Hinsdale, Illinois 60521 Prepared by: CINDY I

CINDY BEILKE

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Cook County Recorder

When recorded return to:

LIBERTY FEDERAL BANK ONE GRANT SQUARE HINSDALE, ILLINOIS 60521

PARTIAL LIEN RELEASE	١	•
Loan Number: MORTGAGE RELEASE DEED	/	, .
001-1165057		7 .
Know all men by these precen's, that the Liberty Federal Bank formerly known as Southwest Federal S	avings a	nd Loan
Association,		ø) '
		<u> </u>
a corporation existing under the laws of the United States of America, for and in consideration of the indebtedness secured by the mortgage recomafter mentioned, and the cancellation of the obligation thereby sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE, UNDER TRUST AGREEMENT DATE	secured quit cla	, and the
OCTOBER 20. 1998 AND KNOWN AS TRUSC NUMBER 98050		
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain date OCTOBER 28, 1998, and recorded in the Recorder's/Registrar's office of	COOK	
County, in the State of Illinois, in book of records on page no. 08-032672, and assignment of rents, as decument no. 08-032673, to the	as d_	locument therein
described as follows, to wit: SEE LEGAL DESCRIPTION ON THE CTHER SIDE		
TAX IDENTIFICATION NUMBER: 28-22-321-001-0000		
COMMONLY KNOWN AS: 16636 KNOTTINGWOOD		
situated in the <u>CITY</u> of <u>OAK FOREST</u> , County of <u>COOK</u> together with all of the appurtenances and privileges thereunto belonging or appertaining.	State of	f Illinois,
In testimony whereof, said Liberty Federal Bank formerly known as Southwest Federal Sa Association, has caused these presents to be signed by its authorized officer, and its corporate seal to be JULY 23, 1999	evings at hereto af	nd ، Loan fixed, on

(Corporate Seal)

SHARON A. LISKA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS).

(COUNTY OF DU PAGE)

4985291

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that SHARON A. LISKA, personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on ______JULY 23, 1999

(Seal)

"OFFICIAL SEAL"
LAVORA DOLMAN
Notary Public, State of Illinois
SOUNTY OF DU PAGE
My Commission Expires 7-27-2002

Notary Public

LEGAL DESCRIPTION

THAT PART OF LOT 80 IN AVENUES OF OAK FOREST, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 80; THENCE NORTH O DEGREES 21 MINUTES 9 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 80. 142./O FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 51 SECONDS EAST 45.31 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 38 MINUTES 51 SECONDS EAST 68.34 FEET; THENCE NORTH O DEGREES 21 MINUTES 9 SECONDS EAST 30.28 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 34 MINUTES 36 SECONDS WEST ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY FXTENSIONS THEREOF 68.34 FEET; THENCE SOUTH 0 DEGREES 21 MINUTES 9 SECONDS WEST 30.37 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 2072 SQUARE FEET THEREIN.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

LS0014-2

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