

# UNOFFICIAL COPY

205329  
Release of Mortgage by Corporation  
Loan # 7958-14946

SPACE BELOW FOR RECORDER'S USE



99852985

7557/0109 35 001 Page 1 of 2  
1999-09-08 12:32:09  
Cook County Recorder 23.00



Property of Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated January 21, 1986 and known as Trust Number 1087411 and PETER KOPSAFTIS, NICK HARITOS AND VAN D. TOMARAS of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of February A.D., 1986 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 6<sup>th</sup> day of March A.D., 1986 in Book of Records, on Page a, Document No. 86089117, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 35 FEET OF LOT 15 AND THE SOUTH 15 FEET OF LOT 16 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5713-15 North Kenmore, Chicago, Illinois PIN 14-05-406-007-0000 Vol. 473

-CONTINUED ON REVERSE SIDE-

Box 430

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 1st day of September A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

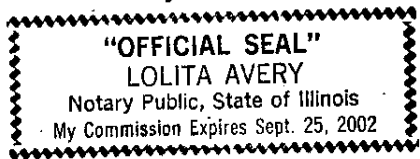
BY: John Pritscher  
TITLE: PRESIDENT

ATTEST: Sherry L. Shannon  
TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS )  
) SS  
COUNTY OF COOK )

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of September, 1999.



Lolita Avery  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606