PREPARED BY: H.A. DAVIS

UNOFFICIAL C 39852001
Page 1 of

1999-09-08 10:21:56

Cook County Recorder

23.50

AND WHEN RECORDED MAIL TO

3030 FINLEY ROAD, SUITE 104

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

d m

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, N.A.

all the rights, title and interest of undorsigned in and to that certain Real Estate Mortgage date: 08/30/99 executed by MICHAEL S. ZEHFUSS AND KELLY M. ZEHFUSS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515 and recorded in Book/Volume No.

COOK

THE STATE OF ILLINOIS

⁹⁹⁸⁵2000

as Document No.

page(s)
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5858 NORTH KENTON AVE.

CHICAGO, IL

60646

TOGETHER with the note or notes therein described or referred to, the mone; due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 08/30/99 before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared JILL WEAVER

known to me to be the SENIOR VICE-PRESIDENT

and

NTERCOUNTY TIT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

V Commission Expires:

1.18-7001

PREFERRED MORTGACE ASSOCIATES, LTD.

By: JILL WEAVER

ITS: SENIOR VICE-PRESIDENT

BY: MARK MACNICHOLAS

ITS: VICE PRESIDENT OF FINANCE

WITNESS:

(This area for Official Notarial Seal)

JULIA ANN HAYES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2001

Corpasgn-PM6010 Rev. 11/09/96

UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 327 AND ALL OF LOTS 328 AND 329 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION, A SUBDIVISION OF PART OF LOTS 1 TO 4 INCLUSIVE OF OGDEN AND JONES SUBDIVISION OF BRONSON TRACT IN CALDWELLS RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99852001

Property of County Clark's Office ON BUILD