Prepared BUNOFFICIAL COP \$\sqrt{5}40929 WINDSOR MORTGAGE INC. 5510/0144 03 001 Page 1 of 3201 OLD GLENVIEW ROAD 1999-06-07 11:19:03 WILMETTE, ILLINOIS 60091 Cook County Recorder 99852210 and When Recorded Mail To 7556/0123 27 001 Page 1 of 1999-09-08 10:42:46 WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS Cook County Recorder 23.00 3201 OLD GLENVIEW ROAD WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 90406123 PLEASE Re-record to include Marital Status FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to-MERCANTILE BANK, N.A. DS SUCCESSORS AND/OR ASSIGNS 7TH AND WASHINGTON ST. LOUIS, MISSOURI 63104 MAY 27, 1999 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by CHRISTINE D. HADLEY, TICKER MONCO to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE ST/TE 07 ILLINOIS and whose principal place of business is 3201 OLD CLENVIEW ROAD WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. page(s) described , COOK State ILLINOIS County Records. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 446 W. OAKDALE AVENUE #3W, CHICAGO, ILLINIOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WINDSOR MORTGAGE INC STATE OF ILLINOIS COUNTY OF COOK SUCCESSORS AND/OR ASSIGNS On MAY 27, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said Æ. WRZALA County and State, personally appeared By: JAME JAMES E. WRZALA Its: ASS known to me to be the ASSISTANT SECRETARY and NANCY PERDICHEZZI known to me to be ASSISTANT SECRETARY Its ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation 'OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of LYN A. BERNSTEIN

Directors and that he she acknowledges said instrument to

COOK County,

be the free act and deed of said corporation.

My Commission Expires

BOX 333-CII

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, State of Illinois

My Commission Expires 06/20/99

DPS 171

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JUNIT 3-W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF S ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 444-46 OAKDALE CONDOMINIUM MADE BY 444 OAKDALE CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 21751215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS

Din Din Coot County Clarks Office