5000 287591

UNOFFICIAL CO577/0157 08 001 Page 1 of 3
1999-09-08 17:11:26
Cnok County Recorder 25.50



or without warranty; property legally descr pin # 03-05-416-017 whose address is	505 Hawtho	rne <u>Road</u> ve, IL. 60089	
property legally descr	<u>0000</u>		
property legally descr			
Contract for, purchas	to mortgage, tri ribed as:	lake possession of; to sell, ex ansier in trust, or otherwise (	cchange, grant or convéy with encumber or hypothécaté line
herewith nominate, constitute and appointLance R. Goldberg _ss #269-54-1277 my true and lawfut attorney-in-fact, for me and in my name, place and stead to:			
NUMBER OF THE PROPERTY.		ER OF ATTORNEY NTS, that I, Susan G. Goldt	9
	DOWI	SPECIFIC	4
CASE #:			
ESCHOW/CLOSING #:			
LOAN #:		90%	
WHEN REVUNDE		6	-
WHEN RECORDE	D MAIL TÓ:	0	
	0,5		
	72		
	•		

## **UNOFFICIAL COPY**

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bind a financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, whin appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans gueranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to steepic such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purcess and, if not exercised prior to August 20 \_\_\_\_\_\_\_, 19 99 \_\_\_\_ shall be revoked.

Susan G. Goldberg

Principal

ACKNOWLEDGMENT

State of Illinois

Minnepo

on July 30, 1999

before me.

personally appeared

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official cost.
(This erea for official notarial seal)

(Seel)

PHACONY Specific Power of Attorney 108152XX (05/94)

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/6/99

## **UNOFFICIAL COPY**

"EXHIBIT A"

LOT 17 IN BLOCK 5 IN WINDSOR RIDGE UNIT 2 SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 5, TOWNSHIP 42 NORTG, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office Just Midwest Bank

PD Box 6480.

21.LESE66 Vernon Hill, Illinous
60061-6480