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1999-09-08 15:32:20
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2797960

ESCROW/CLOSING #: S1576072C

This form was prepared by: M. REYES-WILLIAMS
COUNTRYWIDE HOME LOANS INC. address:
8830 SOUTH CICERO, OAK LAWN, ILLINOIS, 60453
tel. no.: (708) 229-9330

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA., 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the ILLINOIS HOUSING DEVELOPMENT AUTHORITY

a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is 401 N. MICHIGAN AVENUE, CHICAGO, ILLINOIS, 60611

a certain Mortgage dated AUGUST 30, 1999, made and executed by GERARD A. MATTHEWS, A SINGLE MAN

99853234

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials:

S1576072C MM Unit A

SAS-A DIVISION OF INTERCOUNTY

upon the following described property situated in COOK County, State of Illinois:

LOT 10 IN BLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1725 EAST 86TH PLACE, CHICAGO, ILLINOIS, 60617

Parcel ID#: 20-36-327-008 , VOLUME 273.
such Mortgage having been given to secure payment of

(\$ 85,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]
Witness

(Assignor)

Witness

By: [Signature]
(Signature)

Attest
Seal:

State of ~~California~~ ILLINOIS
County of ~~Los Angeles~~ COOK

On 8-30-99 before me,

personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Victoria Melalke