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DEPT-01 RECORDING \$25.50  
T#0011 TRAN 5393 09/08/99 14:51:00  
#9015 : TB #-99-853295  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT FLAGSTAR BANK

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
SARA OSHANA, UNMARRIED PERSON & MARIAM OSHANA, UNMARRIED  
PERSON & TCHIMA OSHANA, UNMARRIED PERSON  
TO

LIBERTY MORTGAGE CORPORATION NW  
BEARING DATE OF MAY 20, 1992 RECORDED IN BOOK ,  
PAGE , ON MAY 29, 1992 DOCUMENT 92373204 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 56,000.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:

SEE ATTACHED  
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 26,, 1999

FLAGSTARBANK

BY:   
Barbara Robinson Vice President

SM649

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P-3  
N-  
M-4 SR

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF ~~FLORIDA~~/ MICHIGAN  
COUNTY OF ~~DUVAL~~/ OAKLAND

99853295

2715 W BALMORAL  
CHICAGO IL 60625  
TAX ID NO. 13122190470000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED Barbara Robinson WELL KNOWN TO ME TO BE THE VICE PRESIDENT OF FLAGSTAR BANK.

A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 26, 1999

NOTARY PUBLIC

Andrea L. Drapek

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM649



Clerk's Office

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Property

THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 79.98 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 27.78 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT, THENCE WEST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 124 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE WEST TO THE SOUTH WEST CORNER OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT TO A POINT 81.66 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EAST TO SAID PLACE OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorder's Office