

POWER OF ATTORNEY

7580/0177 10 001 Page 1 of 2
1-999-09-09 11:49:23
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS; That the undersigned, JOHN P. SALMON of the City SCOTTSDALE, County of MARICOPA and State of ARIZONA, has made, constituted and appointed, his/her attorney, OSCAR POSTERLI, of the City of WAUKEGAN, County of LAKE and State of ILLINOIS, (hereinafter referred to as ("said ATTORNEY")), as his/her said true and lawful attorney in fact, for and in the name and stead of, and on behalf of the undersigned, to do and execute and to deliver all or any of the following acts:

To execute, sign, tender and deliver all necessary documents to effectuate the sale of the property described below including, if needed the execution of the Warranty Deed, Affidavit of Title, Bill of Sale, Respa / Settlement Statement and any and all other closing documents required to be executed by First Amercian Title or any other title company licensed to do business in the State of Illinois.

Legal Description of Property: See Exhibit A attached hereto.

Address of Subject Property: 6157 N. Sheridan Rd., #19F, Chicago, Il. 60660.
Permanent Index Number: 14-01-211-024-1190

Giving and granting unto, OSCAR POSTERLI, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as JOHN P. SALMON, might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that, OSCAR POSTERLI, shall lawfully do or cause to be done by virtue hereof. To receive and receipt for all proceeds of collection and/or sale, option money, earnest money, rents, royalties, and other income or funds, whether in currency or evidenced by check, draft or other instruments.

IN TESTIMONY WHEREOF JOHN P. SALMON, have/has hereunto set my hand and seal this 17th day of July 1999

(SEAL) JOHN P. SALMON

The undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DOES HEREBY CERTIFY, that JOHN P. SALMON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

#7/99
Notary Public Date



Notary Public State of Arizona
Maricopa County
Judith Wood-Swenson
Expires September 11, 2002

2a

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LEGAL DESCRIPTION

UNIT NUMBER 19'F', IN THE EL LAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD) IN SECTION 05, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 3, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 4, AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED, THENCE SOUTH TO INTERSECT THE NORTH LINE EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED, THENCE SOUTH TO INTERSECT THE SOUTH LINE EXTENDED EASTERLY OF THE NORTH 25 FEET OF SAID LOT 5 AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24998056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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11/11/2011

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