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Recording requested by / Return to:
SMI
Attn: Sherry Doza
P.O. Box 540817, Houston, TX 77254-0817

99854207

7581/0043 27 001 Page 1 of 5
1999-09-09 09:32:17
Cook County Recorder 43.50



99854207

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD MORTGAGE CORPORATION, a Maryland corporation
whose address is 2711 N. Haskell Avenue, Suite 900, Dallas, TX 75204 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:


GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

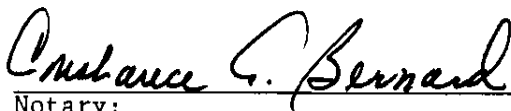
Dated: July 1, 1999
CAPSTEAD MORTGAGE CORPORATION

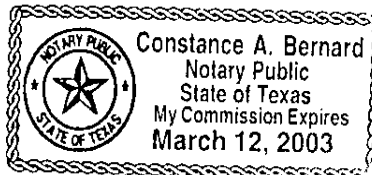
By: 
Sherry Doza
Vice President


Attest: Linda Shannon
Assistant Secretary

State of Texas
County of Harris

On July 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared
Sherry Doza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CAPSTEAD MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CAPSTEAD MORTGAGE CORPORATION.


Notary:



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Schedule "A" to Assignment

Assignor: CAPSTEAD MORTGAGE CORPORATION
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:


1st Ln #: 0650136922 Inv.#: 1121570754 SMI Track#: 03 - 59373 (1)
Mortgagor: LINDA HALL
Mortgagee: LIBERTY MORTGAGE CORPORATION NW
Recorded on: 09/10/93 Instrument: 93723952
Tax ID #: 13-32-320-004
Date of mortgage: 08/11/93
Property: 1647 North Mead Avenue, Chicago, IL 60639

LOT 2 IN BLOCK 11 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A GAL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.


Loan#: 306178973

1st Ln #: 0650137250 Inv.#: 1121627662 SMI Track#: 03 - 59380 (2)
Mortgagor: KAZIMIERZ JABLONSKI, REGINA JABLONSKI
Mortgagee: HOME FINANCIAL GROUP
Instrument: 93767003
Tax ID #: 12-15-110-006
Date of mortgage: 09/10/93
Property: 4701 N Kolze, Schiller Park, IL 60176

LOT 99 IN PEKARAS FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON'S TRACT IN THE PARTITION OF NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED SEPTEMBER 16, 1949 AS DOCUMENT 14633347 IN COOK COUNTY, ILLINOIS.


Loan#: 306178997

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Schedule "A" to Assignment

Assignor: CAPSTEAD MORTGAGE CORPORATION
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 0650137466 Inv.#: 1121703569 SMI Track#: 03 - 59388 (3)
Mortgagor: JONDELLE B. JENKINS, DAVID M. MILLINER
Mortgagee: FIRST SECURITY SAVINGS BANK
Recorded on: 12/06/93 Instrument: 93-995827
Tax ID #: 29-24-303-005
Date of mortgage: 10/27/93
Property: 1907 E 169th Place, South Holland, IL 60473

LOT 2 IN VANDERBILT'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 283.00 FEET OF LOT 1 IN THE SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF). ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1989 AS PLAT DOCUMENT #3818091, IN COOK COUNTY, ILLINOIS.



Loan#: 306179010

1st Ln #: 0650137565 Inv.#: 1121567329 SMI Track#: 03 - 59390 (4)
Mortgagor: GARY R. CHANOUX
Mortgagee: BANCILLINOIS MORTGAGE CORPORATION
Instrument: 93658782
Tax ID #: 07-24-207-018-0000
Date of mortgage: 08/10/93
Property: 270 Willoby Court, Schaumburg, IL 60194

PARCEL I: LOT 13-18 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE BENEFIT OF PARCEL I AS OPERATED BY THE DECLARATION AS DOCUMENT NUMBER 89-031677.



Loan#: 306179018

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Schedule "A" to Assignment

Assignor: CAPSTEAD MORTGAGE CORPORATION
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgages / Recording references:

1st Ln #: 0650138373 Inv.#: 1121602832 SMI Track#: 03 - 59408 (7)
Mortgagor: KHANNE KHOURY, BARSHAM KHOURY, ISHO KHOURI, JOSEPHINE KHOURI
Mortgagee: FIRST AMERICAN MORTGAGE
Recorded on: 09/02/93 Instrument: 93703185
Tax ID #: 13-12-220-047
Date of mortgage: 08/27/93
Property: 2642 West Summerdale, Chicago, IL 60625

THE EAST HALF OF LOT 62 AND ALL OF LOT 63 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306179069

1st Ln #: 0650138886 Inv.#: 1121604969 SMI Track#: 03 - 59421 (8)
Mortgagor: JOHN S. ENGEL, ERIN A. BURKE
Mortgagee: FIRST SECURITY MORTGAGE, INC.
Recorded on: 09/02/93 Instrument: 93-703697
Tax ID #: 13-23-215-026
Date of mortgage: 08/24/93
Property: 3842 North Sawyer, Chicago, IL 60618

LOT 6 IN BLOCK 2, IN JAMES PEASE'S SECOND IRVING PARK BOULEVARD ADDITION. A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306179103

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Cook County Clerk's Office