IOFFICIAL COP99854362

When recorded re-CHICAGO TITLE AND TRUST COMPANY 171 NARTH CLARK CHICAGO, IL 60601 L#:0006610366

7581/0198 27 001 Page 1 of 1999-09-09 12:17:38 Cook County Recorder



William Pecquet 77 W. Wacker Dr. Ste.3200

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BOBBY R MCSS AKA BOBBY R MOSS to TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO bearing the date 07/26/80 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page as Document Number 25570484 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

commonly known as:512 W. WRIGHTWOOD AVE CHICAGO, IL 60614

14.28.208.029.1005 pin#14283080201005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 07/09/99

LASALLE HOME MORTGAGE CORPORATION

Dolan

Vice President

STATE OF ILLINOIS COUNTY OF COOK The foregoing instrument was acknowledged before me on 07/09/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Sarah Heidcamp

LASL1

c/Commis expires 04/25/2001

SEAL OFFICIAL SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/25/2001

BOX 333-CTI

performance of the covenants and agreements of Porrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of ________.

Unit 2-E as delineated on Plat of Survey of the following described parcel of real estate:

The East 40 feet of Lot 3 and the West 10 feet of the South 90 feet of Lot 5 in Hobart's Subdivision of Lots 20, 21, 22 of Block 2 in subdivision of Blocks 1 and 2 of Out Lot 'A' in Wrightwood in the South West Quarter of Section 28, Township 40 North, Range 14. East of the Third Principal Meridian in Cook County, Thino.s,

which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1973 and known as Trust Number 45449, recorded in the office of Recorder of Deeds of Cook County, Illinois as Document Number 24037584, as amended by Document No. 24874303

together with the percentage of ownership interest in the common elements allocated to said unit, as set forth in the said Declaration as amended.

2557048