

MAIL TO:

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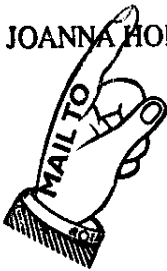
99855577

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

99855577

7579/0063 03 001 Page 1 of 2  
1999-09-09 09:29:48  
Cook County Recorder 23.50

JOANNA HOEFFERLE



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION

*Lu*

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 08/26/99, executed by  
CORDELIA NEWELL SINGLE PERSON NEVER HAVING BEEN MARRIED

99855576

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER  
P I N 20-03-177-034-1008

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

4142 S KING DRIVE UNIT #6  
CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED:

08/26/99

ATTEST  
SEAL

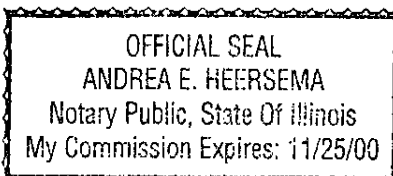
By: *Kitty Kreith*  
KITTY KREITH  
ASSISTANT SECRETARY

By: *Joanna Hoefflerle*  
JOANNA HOEFFERLE  
VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/26/99

*Andrea E. Heersema*  
NOTARY PUBLIC



3. The land referred to in this commission is

99855577

UNIT NO. 8 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ACTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

20-03-177-034-1008

Issued by:

JAMES E. GORMAN  
10644 S. WESTERN AVENUE  
CHICAGO, IL 60643

*James E. Gorman*  
Authorized Signatory

Property of Cook County Clerk's Office