UNOFFICIAL COPS 555899

1999-09-09-44:41:44

Cook County Recorder S -23.50

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender) (Lender)

6 6 6 3



RELEASE OF MORTGAGE

MCATGAGOR VERNON J GRUBISICH MAIREAD C GRUBISICH				BORROWER VERNON J GRUBISICH MAIREAD C GRUBISICH			
	ADI	ORESS	\		ADDRESS		
1101 MONR EVANSTON, TELEPHOI	OE ST IL 60202	IDENTIFICATI		1 MONROE ST NSTON, IL LEPHONE NO	r 60202	DENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING/ AGREEMEN: DATE	MATURITY	CUSTOMER NUMBER	LOAN NUMBER	
KTM	0.000%	\$50,000.00	09/02/98	10/19/03		70472	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>FIRST BANK & TRUST OF EVANSTON</u>
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
nereinaπer mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REIVISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage
bearing date the day of and recorded in the Recorder's (Registrar's)
County, in the State of Illinois, in Book of records
on rage, as Document No. 98856263 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s):11-19-308-038-0000
Address(es) of Premises: 1101 MONROE ST REI TITLE SERVICES # 738278 EVANSTON, IL 60202

Witness its hand and seal, this 2nd Oday of Seri	
Mark Sand	MORTGAGEE: FIRST BANK & TRUST OF EVANSTON
	By: KATHLEEN T. MAUER VP
	Its: VICE PRESIDENT
	Attest: SHARLENE WILLOUGHBY AVP
This instrument was prepared by and after recording return	n to: CHICAGO TITLE AND TRUST COMPANY 1820 RIDGE AVENUE EVANSTON, IL 60201
STATE OF) ss	Will MAIL TO: 3
COUNTY OF	المالية
DO HEREBY CERTIFY THAT XAPLEEN T. MAUER	a notary public in and for said County, in the State aforesaid, personally known to me to be
theVice President of	OF EVANSTON
instrument, appeared before me this day in person and and AVP Secretary they signed and delivered	e same persons whose names are subscribed to the foregoing severally acknowledged that as suchVice President the said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary for the uses and purposes therein set forth.
Given under my hand and seal this	21 d day of SEPTEMBER 1999
Commission expires: 03/14/2003	Notary Public "OFFICIAL SEAL" LU ANN STEMPEL Notary Public, State of Illinois My Commission Exp. 03/14/2003
THE NORTH 1/2 OF THE SOUTH WEST 1/4	VISION OF THAT PART OF THE SOUTH 1/2 OF OF SECTION 19, TOWNSHIP 41 NORTH, RANGE DIAN, LYING WEST OF RIDGE */TNUE (EXCEPT WEST 183 FEET OF THE SOUTH 35 FZET) IN