



99855196

7585/0036 52 001 Page 1 of 3
1999-09-09 09:54:09
Cook County Recorder 25.50

ASSIGNMENT OF LIEN

FUMC No. 7077565-00

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ROGER H. MARKS & DEBORAH L. KIMMERMAN

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 300,000.00 dated 10-20-98 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book ** , Page of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

** RECORDED AS DOC # 0821464 on 11-12-98

S-4
P-3
N-
M-y AR

Property of Cook County



Notary Public in and for _____
the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01



Prepared by:
First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9000

Given Under My Hand and Seal of Office this the 25TH day of AUGUST 1999
Corporation and in the capacity therein stated.
that this person executed the same for purposes and consideration therein expressed, as the act and deed of said
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me

BERNARD ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally ap-
peared
GAY L. FULBRIGHT
FIRST UNION MORTGAGE CORPORATION
Assistant Vice President of

STATE OF NORTH CAROLINA
COUNTY OF WAKE

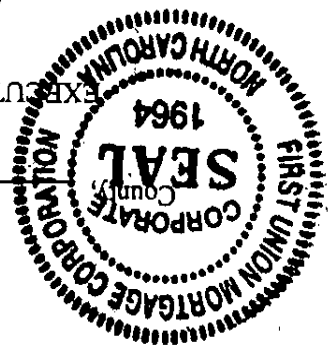
By: Gay L. Fulbright
Assistant Vice President

ATTEST: [Signature]
Title: ASSISTANT SECRETARY

EXPIRES, this 25TH day of AUGUST 1999

IL _____ to wit:

SEE ATTACHED
LEGAL DESCRIPTION



UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. DEARBORN ST.
CHICAGO, IL 60610

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WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

MERCURY TITLE COMPANY

BY: [Signature]
CLOSING OFFICER

Prepared by:
FIRST UNION MORTGAGE CORPORATION
150 Fayetteville St Mall (NC4723)
Raleigh, NC 27601

2017692 MFC DAS

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 20, 1998
ROGER H MARKS AND ,DEBORAH L ZIMMERMAN, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA
address is 1100 Corporate Center Dr., Raleigh, NC 27607-5066

and whose

("Lender"). Borrower owes Lender the principal sum of

Three Hundred Thousand and No/100

Dollars (U.S. \$ 300,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 74 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 OF OUTLOT 2 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-29-201-037-0000

Parcel ID #:

which has the address of 1104 WEST BARRY STREET, CHICAGO,
Illinois 60657 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: [Signature]
VMP -6H(IL) (9808)

