

# UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)  
JLG Development, Inc.  
21145 Maple Street  
Matteson, IL 60448

Secured Party(ies) and address(es)  
First National Bank  
101 Dixie Highway  
Chicago Heights, IL 60411

99856633

1. This financing statement covers the following types (or items) of property:

Per attached EXHIBIT A

ASSIGNEE OF SECURED PARTY,  
1999-09-09 11:19:25  
Cook County Recorder 23.50



99856633

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on. . .] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4.  Products of Collateral are also covered.

Additional sheets presented  
 Filed with Recorder's Office of Cook County, Illinois.

JLG Development, Inc.  
By:   
Signature of (Debtor)  
By: \_\_\_\_\_  
(Secured Party)\*

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\*Signature of Debtor Required in Most Cases,  
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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## EXHIBIT A

DEBTOR: JLG Development, Inc.  
21145 Maple Street  
Matteson, IL 60443

### COLLATERAL DESCRIPTION:

Real Property located at 3261 Bramanti Trail and 186 W. 28th Street, Chicago Heights, Illinois, consisting of two vacant lots for construction of two single family homes, including all contract rights and proceeds of real estate sales contracts regarding said real property, including but not limited to all rights under said contracts, deposits, earnest money, and down payments. All rights of Borrower and Grantor, if any, to plans and specifications, designs, drawings, building permits and any other matters prepared in connection with the Real Property; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements and substitutions relating to any of the foregoing; records of any kind relating to the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

### LEGAL DESCRIPTION:

#### PARCEL 1

LOT 9 IN THE MEADOWS SUBDIVISION, A SUBDIVISION OF LOTS 10 AND THE WEST 1/2 OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO STATE STREET FARMS, BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3261 BRAMANTI TRAIL, SOUTH CHICAGO HEIGHTS, IL 60411  
REAL PROPERTY TAX IDENTIFICATION NUMBER: 32-33-203-09

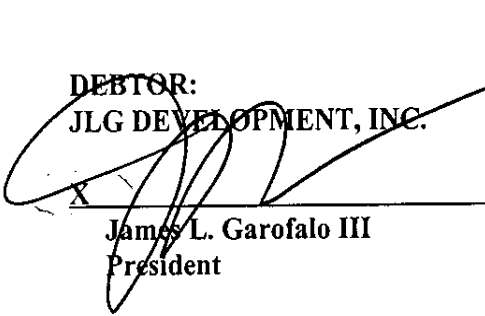
#### PARCEL 2:

THE WEST 30 FEET OF LOT 30, LOT 31, AND LOT 32 (EXCEPT THE WEST 20 FEET THEREOF) TOGETHER WITH THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING THE HERETOFORE DESCRIBED LOTS, ALL IN BLOCK 8 IN FOREST VIEW MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

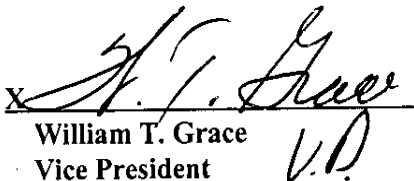
COMMONLY KNOWN AS: 186 W. 28TH STREET, SOUTH CHICAGO HEIGHTS, IL 60411  
REAL PROPERTY TAX IDENTIFICATION NUMBER: 32-29-416-069

This Exhibit is executed on the same day as the UCC Financing Statement by FIRST NATIONAL BANK and the undersigned;

DEBTOR:  
JLG DEVELOPMENT, INC.

X   
James L. Garofalo III  
President

FIRST NATIONAL BANK

X   
William T. Grace  
Vice President

Return To: 1539673-3  
Lexis Document Services  
135 South LaSalle Street  
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