## UNOFFICIAL COPY

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7595/0102 53 001 Page 1 of 1999-09-09 13:46:18 Cook County Recorder

Recording Requested by and Return to: Hunter Mortgage Services, Inc. 9116 West Bowles, Suite 17

The state of the s



Littleton, CO 80123	99850002
Loan No. 2 7 600 5 6	
Investor No. 023804032	
This form was prepared by: GN MORTGAGE CORPORATION	,,,,,,,
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSI	<u>N 53209</u> ,
Tel. No: 414-355-3005	
ASSIGNMENT OF MORTGAG	GE
For Value Received the undersigned holder of a Mortgage (herein "Assigned holder of a Mortgage (herein here) holder of a Mortgage (herein herein h	
10 NORTH ROSELLE RCAD. ROSELLE, ILLINOIS 60172	
does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE C	
a comporation organized and existing under the laws of the state of LLINOIS	(herein "Assignee"), whose
address is 1375 E WOODFIELD RD., SC 1A UMBURG, IL 60173, a certa	in Mortgage dated SEPTEMBER 23, 1996,
made and executed by ARTURO ORO7CO AND ANA LILIA GONZALES, HUSBAN	D AND WIFE.
to and in favor of GN MORTGAGE CORPORATION	upon the following described property
Situated in COOK County, State of ILLINOIS	
Tax ID No:06-25-316-077	
Property Address: 1721 MCKOOL AVE., STREAM VOCD, ILLINOIS 60	107-
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 06-25-316-077-0000	
such Mortgage having been given to secure payment of	<u> </u>
Sixty Two Thousand Eight Hundred Thirty and 00/100	<del>~</del>
(Include the Original Principal Amount)	9871385
which Mortgage is of record in Book, Volume, or Liber No, at ]	9870385 (or as No)
of the Q129/98 Records of COOKCo	unty, State of JILINOIS
together with the note(s) and obligations therein described and the money due	and to become due increon with
interest, and all rights accrued or to accrue under such Mortgage.	<b>1</b> C <sub>2</sub>
TO HAVE AND TO HOLD the same unto Assignee, its successor and	assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.	, , ,
terms and conditions of the above-described worksage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this A	Assignment of Mortgage on
10/15/98	
GN MORT	GAGE CORPORATION
- Company and the company of the com	
WGLGE COSSILLA IN A	A NO SOLONO MAIL
By: Madie E (7)	PWINSKI
SEAL TO ASSISTANT	VICE PRESIDENT
[A] 1981 /ZĒ	Illinois/1 GFS Form G001417
Page 1 of 2	J. J

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Space Below This Line Reserved for Acknowledgement

99856662

STATE OF Wisconsin

Milwaukee

COUNTY ) ss.

Personally came before me, this

15TH

\_day of OCTOBER

1998

## MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT

of said Corporation, and acknowledgemen, that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**CHER-RHONDA WOODARD** 

Notary Public Milwaukee Notary Expiration 9/30/2001

Seal: