

UNOFFICIAL COPY

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7/91/01 2 14 001 Page 1 of 2  
1999-09-09 14:03:29  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 001015574 Code: DATAP-AMRSCO NRS #: 3367 BIN #: 8-5-99A  
SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS,**

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/27/98 made and executed by ANDRENA BILLS, SOLELY to secure payment of the principal sum of \$57,704.00 Dollars and interest to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 06/10/98 as Instrument #: 98-488172 in Book: N/A on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 15-10-3222-013-0000, Property address: 629 SOUTH 19TH AVENUE, MAYWOOD, IL 60153-

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 08/10/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY [Signature]  
SHAWNA R. OGILVIE, VICE PRESIDENT

BY [Signature]  
T.R. HANSEN, VICE PRESIDENT



STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 8-17-99, before me, Catherine L Campbell, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared **SHAWNA R. OGILVIE, VICE PRESIDENT** and **T.R. HANSEN, VICE PRESIDENT**, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]

Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: TV 8-5-99A



Handwritten initials: R-H, S-H

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## ATTACHMENT A

LOAN #: 0010105724

NRS #: 3367

BIN #: 8-5-99A

LOT 22 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 10 IN CUMMINGS AND FOREMAN'S REAL ESTATES CORPORATION GOLF CLUB SUBDIVIAION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1924 IN BOOK 184 PAGE 10 AND 11 AS DOCUMENT 8259726 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office