RECORDING REQUESTED BUILDOFFICIAL COP9856949

Western Thrist & Loan

Prepared By: Newda Sufian

Return To: Regional Abstract, Inc.

7 W. Main St. Ste. 800 Apopka, Florida 32703





15:45:35

43.50

1999-09-09

Cook County Recorder

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST		
FOR VALUE RECEIVED, Western Thrift & Loan	, of	fficed at
456 West San Jose Ave., Suite B, Claremont, CA 91711	daaa barahii adl	
transfer and set over unto Western Thrift & Loan	does hereby sell,	assign,
its successors and assigns, the following mortgage(s)/deed(s) of trust Western Thrift & Loan	, owned by	
on real estate located in Cook	County, State of Illinois	and
more particularly described as follows: (Legal Description) See Exhibit "A" attacl ed hereto and made a part	hereof.	
PARCEL ID: 32-18-219-004.	- 0000	
(Property Address) 215 Cove Drive		,
A certain mortgage/deed of trust made by Ronnie Mandaze Dorsey and acquired title as Ronnie M. Dorsey and Andated November 24, 1998 in the amount of \$25,000.00 recorded in Book ,Page QQ \$5 64 CONCULTOR TO THE RONNIE MANDE SECURED TO THE SECURED TO TH	RRENTLY  I all sums of money due and to become	•
thereon.	hands LENDING CORD	
IN WITNESS WHEREOF, the undersigned has hereunto set its	hands	
	Tellanding Co.dal CORPORATED 101 V 22, 1994 C. VESCERATE RESIDENT	
STATE OF California	CALIFORNIA	
County of Orange		
On <u>December 1, 1998</u> before me, <u>Tracy VI. Morales</u>	<u> </u>	
personally appeared JOHN C. VESCERA  I personally known to me -OR- proved to me on the basis of satis subscribed to the within instrument and acknowledged to me capacity, and that by his signature on the instrument the person cacted, executed the instrument.	that he executed the same in his au	unonzea

ficiphægali. Morales

Comm. # 1184901 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires May 25, 2002

WITNESS my

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



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## EXHIBIT "A"

LEGAL DESCRIPTON:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:
LOT 37 IN ROBERTS COVE SUBDIVISION IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: EASEMENT OF INGRESS AND EGRESS AS SHOWN IN THE
PLAT OF RESUBDIVISION RECORDED MARCH 17, 1989 AS DOCUMENT #
89-118412 AND CERTIFICATE OF CORRECTION RECORDED APRIL 26,
1989, AS DOCUMENT #89-185471 AND AS PROVIDED FOR IN
DECLARATION OF RESTRICTIVE COVENANTS RECORDED OCTOBER 3,
1988 AS DOCUMENT #88453661.

This is certified to be a true and exact copy of the original document.

Bv: