INOFFICIAL COP 945519

1998-10-21 11:08:58

Cook County Recorder

When Recorded Mail

Maple Pag Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# A HORN, G 09/98

99856026

7592/0014 07 001 Page 1 of 1999-09-09 09:33:50

Cook County Recorder

Cook

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE VUD, the undersigned hereby grants, assigns and transfers to HOMES THE VENDING XXX RESOURCE BANCSHARES MORTEHOE GROUP ZNC WHOSE ADDRESS, IS \$30 CAMMENDOWS WAYX DACKSONVILLNED AX 182256 7909 PARKLANE RD., SUITE 150, COLUMBIA SC

all the rights, title and interest of October 10. 1998 executed by undersigned in and to that certain Real Est ite n ortgage dated Octobe GREGORY T HORNER and TAMARA D HORNER, Husband and Wife

98945518

to Maple Park Mortgage Co.

, and whose address is

1450 W. Main

Street, Suite G, St. Charles, IL 60174

recorded on 10-21-98 , and recorded in Book/Volume No.

page(s)

98945518 , as Document No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 10, AND THE SOUTH 1/2 OF LOT 9. IN BLOCK 8, IN H O STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-09-125-028 /022

KRE-RECORD TO CORRECT ASSIGNEE

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

52\*20 Cook County Recorder 1888-08-08 08:33:20 7592/0014 07 001 Page 1 of

## UNOFFIGURE COPY

AP#

LN#

98945519

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-16-98

10 10 10		•	·
	MAPLE\PARK MORTGAGE	,	
	THE LIFE Y ARK MURITARIE	$\sim$	
	MeAna	Dan A	. 6 1
	Cristina L/Baumgar	tner. VP. Seco	ondary Marketing
6.	A Service of	),	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
70	THE PROPERTY OF THE PROPERTY O		
	TABITHA ROACH V.P.	UNDERWRITING	
	·		
Witness:	0,5		
Witness:	0_		
	0/		
STATE OF Illinois	0.	KANE	0
	4	<b>.</b>	County ss:
On 10-16-18 and State, personally appeared ri	before me, the undersigned	d a Notary Public in a	and for the said County
to me personally known, who, being	g duly sworn by me, did say	that ne/she/they is/a	are the
V.P. Secondary Marketing of the corporation named herein		UNDERWRITING	a soal affived to said
instrument is the corporate seal of	said corporation; that said is	nstrument was ಚಿತ್ರಗಳ	d and sealed on behalf
of said corporation pursuant to it acknowledges said instrument to be	s by-laws or a resolution of the free act and deed of sa	of its Board of Cirectic	tors and that he/she
downowledges said motivations to be	s and need dot and deed on sa	ia corporation.	000
	1/1 at	- Man	10000
	Notary Name:	XIIIII	
	Notary Public for the	state of ILLINOIS	CO
(Official Seal)	My commission expi	res:	
		<b>188888888888</b>	
		"OFFICIAL	SFAI"
		₹ VICKI IOAN	NIDIS 💃
		Notary Public, Sta My Commission Ex	pires 2/18/01

ISC/\*ASM\*\*//0494-L

PAGE 2 OF 2