

UNOFFICIAL COPY 99857420

7600/0056 51 001 Page 1 of 1
1999-09-09 12:09:59
Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CBS #: 67199 GN# 2594885 NATIONS# 2002387138 INV: FREDDIE MAC INVLN#: 189725591 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/15/1998, in the amount of \$97000.00, executed by LINDA K. HAWKINS AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPOATION, and recorded on 06/23/1998, Instrument #: 98530386 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as: LOT 298 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NUMBER 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1319 SUMMERSWEET LANE BARTLETT IL 60103- 06-28315-026-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 24, 1999.

GN MORTGAGE CORPORATION

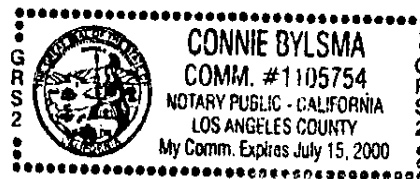
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 24, 1999 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN.GN1



Handwritten notes: "2-24", "m/yes", "AW"

(Above area for Notarial Seal)

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1999-08-01 00-00-0000

Property of Cook County Clerk's Office

