UNOFFICIAL COPY

Prepared By:
A.N.H.M.,INC.
611 COMMERCE STREET, SUITE 2709
Prepared by and Requested by Clement Leo
Bezold, Jr. of Provident Bank One E.
Fortill St. #184-D, Cincinnati, OH 45202
When Recorded Mail to:
Nationwide Recording Service - PROV

17352 Daimler St #200, Irvine, CA 92614

99857477

7600/0113 51 001 Page 1 of 3
1999-09-09 14:34:58

Cook County Recorder

25.50



CORROR A THOMAS A COLONIA CE

CORPORATION ASSIGNMENT

(Space Above This Line For Recording Data)

WHEREAS ANHM, INC. hereinafter called "Assignor," is holder of Note dated December 23, 1998, in the principal sum o \$66,400.00, by ROBERT JENSEN AND JACQUELIN JENSEN, HUSBAND AND WIFE.

WHEREAS, said Note is recured by a Mortgage/Deed of Trust of even date executed by the said,

| to | | | | , Trustee, | said | Mortgage/Deed | of Trust | being of | record in |
|---------|-------------------|--------|-----|------------|------|----------------|----------|----------|-----------|
| Book | | , Page | | | | ce for COOK Co | | | |
| land de | escribed therein: | Doc # | 790 | 19007 | 0 | Record | المف | -27 | 99. |
| | ace Eviline | | | | | | V DEEE | | |

SEE EXHIBIT "A" ATTACHED AND IN CORPORATED HEREIN BY REFERENCE.

TAX ID # 20-19-330 -029-0000
which has the address of: 2046 WEST 70TH STREET, CHICAGO ILLINOIS 60636-2105

WHEREAS, Assignor has sold and delivered the Note herein above described to,

The Provident Bank, One E. Fourth St., Cincinnati, Ohio 4502 hereinafter called "Assignee."

3-356-730

UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 33 day of December , 1998.

ANHM, INC.

By JOE CLEGHORN

Its: PRESIDENT.

STATE OF TENNESSEL COUNTY OF DAVIDSON

Before me, the undersigned 2 Notary Public within and for the State and County aforesaid, personally appeared JOE CLEGHORN with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the PRESIDENT of ANHM, INC., the within named bargainor, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said JOE CLEGHORN.

Witness my hand and official seal at office at Nashville Tennessee on 23rd day of December 1998.

Notary Public

NOTARY PUBLIC AT LARGE

My Commission Expires NOV. 24, 2001

Property of Cook County Clerk's Office



LOT 534 IN AI 'ERTON'S ENGLEWOOD ADDITION A PART EAST OF THE RAILROAD TO THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

99857477 Page 3

بعثا