

RELEASE DEED

UNOFFICIAL COPY 99857620

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1999-09-09 13:42:02
Cook County Recorder 25.00



MAIL TO:

James D. Hilton
Carolyn L. Hilton
2144 N. Lincoln Park West
Unit 16AD
Chicago, IL 60614

@all no abstract
9816814 CWB

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James D. Hilton and Carolyn L. Hilton, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97029262, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97029263 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-33-206-052-1049, 14-33-206-052-1052 and 14-33-206-052-1100

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2144 N. Lincoln Park West 16-AD, Chicago, IL 60614

Dated this 9th day of July, 1999.

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer



BOX 333-CTI

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99857626

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS Bank, a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of July, 1999.

Jackie Outlaw
Jackie Outlaw, Notary Public



JUL 28 1999

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007816814 AH

STREET ADDRESS: 2144 N. LINCOLN PARK WEST

UNIT 16A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-206-052-1049

LEGAL DESCRIPTION:

UNIT NUMBERS 16-A AND 16-D IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PROPERTY of Cook County Clerk's Office