UNOFFICIAL COP

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. Loan No. 01-10051882

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Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE FEDERAL BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE FEDERAL BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof 5 nereby confesses, does hereby Remise, Convey, Release and Quit-Claim to JOHNNY R. CALDERON AND DALINDA CALDERON HIS WIFE AND EDGAR RUBIN DECELIS A BACHELOR of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of APRIL A.D. 1993, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 93296038, and a certain Assignment of Rents bearing the ----day of -- -- , A.D. ----, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. ---, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 24 IN BLOCK SEVEN (7) IN W.H. CONDON'S SUBDI/ISION OF THE WEST HALF (1/2) OF THE EAST (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/O/H/SC

TAX I.D. NUMBER: 13-14-428-019

COMMONLY KNOWN AS: 3301 W. BELL PLAINE, CHICAGO IL. 60618

IN TESTIMONY WHEREOF, the said, LABE FEDERAL BANK, hath hereunto caused its corporate sent to be affixed, and these presents to signed by its Executive Vice President, and attested by its Asst. Vice President this day July 6, 1395.

Executive Vice President

ATTEST:

FD 14093

or said County, the State aforesaid, DO STATE OF ILLINOIS HEREBY CERTIFY that David J. Arts personally known to me to be the Executive Vice President of the LABE FEDERAL BANK, and Frank Perroni, personally known to me to be the Ass't. Vice President of said corporation, whose names are subscribed to the **COUNTY OF COOK** foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Ass't. Vice President they signed and delivered the said instruments as Executive Vice President and Ass't. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 07/06/99. Phyllis Stayart Notary Public State of Illinois My Commission, Expires 03/19/00 This Of County Clark's Office Mail to: Box 77 This instrument prepared by: DYONNE JETT