

UNOFFICIAL COPY 99857681

7589/0219 04 001 Page 1 of 2
1999-09-09 12:49:38
Cook County Recorder 43.00

Mail to: Box 77

Prepared by:

When recorded return to:
New America Financial, Inc.
c/o Hamilton Financial
905 West 27th Street
Scottsbluff, NE 69361



Loan #2879906

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: Dennis Dubinski, a single person

Mortgagee: New America Financial, Inc.

Date of Mortgage: May 20, 1997

Date Recorded: July 03, 1997

Document #	PI#	Book/Liber	Page
97-484198	19-13-212-032	na	na

LEGAL DESCRIPTION ATTACHED - See Exhibit "A"

and recorded in the records of Cook County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/24/97.

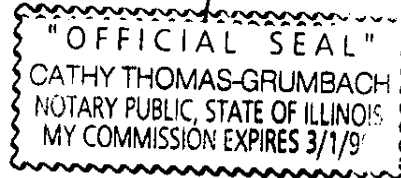
STATE OF Illinois
COUNTY OF Cook

New America Financial, Inc.

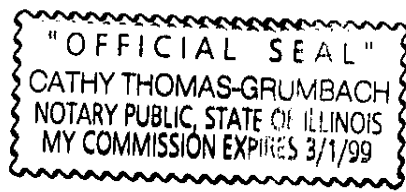
BY: Sheri A. Mueller
TITLE: Assistant Vice President

On this 24th, before me, the undersigned, a Notary Public in said State, personally appeared Sheri A. Mueller personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 3/1/99



FD# 7881 1061



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Loan No.: 2879906

Dubinski

EXHIBIT "A" - LEGAL DESCRIPTION

THE NORTH 33 FEET OF THE EAST 1/2 OF LOT 47 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 ALL IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prop. Add: 5738 S Fairfield, Chicago, IL 60629

TAX NUMBER: 19-13-212-032

CLERK OF COOK COUNTY Clerk's Office

Initials: _____