



99857696

7589/0238 04 001 Page 1 of 4
1999-09-09 14:25:29
Cook County Recorder 27.00

C.T.I.C.

783323JL
990674280032

ASSIGNMENT OF MORTGAGE

0990805157

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 3, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **99857695**, for the property legally described as follows:

~~LOTS 1 AND 3 IN MCENEELY'S SUBDIVISION OF LOTS 26, 27 AND 28 IN BLOCK 3 IN CULVER'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF SOUTH PART OF QUILMETTE RESERVATION TOGETHER WITH SOUTH 50 FEET OF EAST 1/2 OF LOT 3 AND LOTS 4 TO 9, IN THE SUBDIVISION OF BAXTER'S SHARE OF QUILMETTE RESERVATION AFORESAID IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS~~

SEE EXHIBIT ATTACHED

PIN

05343150300000

Which has the address of:

2416 THAYER

EVANSTON

ILLINOIS 60201

(street)

(city)

(state and zip)

(herein "Property Address");

10/22/99

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS

County of)

I hereby certify that on this _____ day of _____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

909875866

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

3rd day of September 19 99

BY: [Signature]
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS

County of)

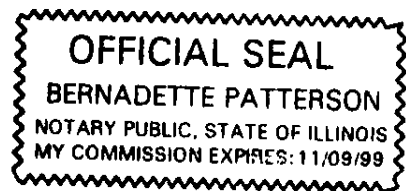
99857696

I hereby certify that on this 3rd day of September 19 99 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Secretary, of _____ Vice President and _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of _____ for the uses and purposes therein set forth. said

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60568-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KOZANNA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60568-7142



UNOFFICIAL COPY

STREET ADDRESS: 2416 THAYER
CITY: EVANSTON
TAX NUMBER: 05-34-315-003-0000

COUNTY: COOK

99857696

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office