

UNOFFICIAL COPY

Account 1110206148806

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99857752

7589/0294 04 001 Page 1 of 2
1999-09-09 14:44:44
Cook County Recorder 23.00



99857752

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee, under

the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JOSEPH A. DEMUYT AND PATRICIA M. MESSITT, HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated AUGUST 10 AD 1998, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98865179, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CI/K/A: 2244 N. RACINE AVE, CHICAGO ILLINOIS, 60614 PTN: 14321130450000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of August 25, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

By:

LYNN M. TORAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
County of Cook } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of August 25, 1999.

My commission expires on 02/28/00



This instrument was prepared by HELEN HINES
One First National Plaza, Chicago, Illinois 60670-0203

MARY LOU REETZ, Notary Public

MAIL RELEASE DEED TO:
JOSEPH ALLAN DEMUYT
286 MCLAIN ST
BEDFORD HILLS NY, 10507

P/O 081699

BOX 333-CTI

Handwritten notes: (Craw), 783347, 820090666, 605599888

Handwritten number: 2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS UNIT B, 2246 NORTH RACINE)

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE TRACT;

A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68 FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT.