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Prepared By:

UNOFFICIAL COPY

Stephanie McConnell
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

99857766

7599/0110 16 001 Page 1 of 2
1999-09-09 12:47:08
Cook County Recorder 23.50



99857766

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G I T Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609498354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 1999**
executed by **MICHAEL S. MITCHELL, A SINGLE MAN AND**
JENNIFER L. SPARGO, AN UNMARRIED WOMAN

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. , **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **2118 WEST HOMER, CHICAGO, ILLINOIS 60647**

99857765

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

MID TOWN BANK AND TRUST**COMPANY OF CHICAGO**On **AUGUST 31, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS

known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

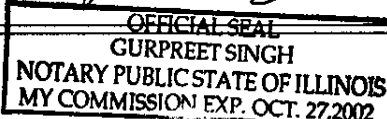
Notary Public

By: **DIANE N. PYSHOS**Its: **PRESIDENT, MORTGAGE BANKING**By: **BARBARA ZALUSKA**Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

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609498354

RIDER - LEGAL DESCRIPTION

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-304-034

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